

**WARREN BOARD OF HEALTH  
AGENDA  
MARCH 20, 2019 – 7:00 P.M.  
2<sup>ND</sup> FLOOR CONFERENCE ROOM – MUNICIPAL BUILDING  
46 MOUNTAIN BOULEVARD, WARREN**

**Call to Order:**

**Flag Salute**

*The Opening Statement: Adequate notice of this meeting was given on February 28, 2019 by posting a copy on the Township Bulletin Board sending a copy to the Township Clerk, Echoes Sentinel and Courier News as required by the Open Public Meetings Act. We plan to adjourn no later than 10:00 P.M.*

**Roll Call:**

Dr. DeMarco	<u>Alternate #1</u>
Mr. Morlino	Ms. Burger
Dr. Sarraf	<u>Alternate #2</u>
Mr. Lazo	Dr. Mandal
Mr. Riley	
Mr. Rosenman	Mr. Plager

**New Business:**

1. Somerset County Green Leadership Hub Event – Electric Car Chargers

**Old Business:**

1. NJDOH Performance Evaluation
2. Microplastics
3. Complete Streets

**Privilege of the Floor:**

**Approval of Minutes:** January 9, 2019

**Correspondence:** Please See Correspondence File

**Middle-Brook Regional Health Commission Representative Report:**

**Reports of Employees/Health Officer Report:**

**Financial Reports:**

**Adjournment:**