

# Warren Township Volunteer Fire Department

## Agenda for May 31, 2016

Adequate notice of this meeting was given by posting a copy on the Township Bulletin Board and sending a copy to the Township Clerk, Courier News and Echoes Sentinel as required by the Open Public Meeting Act.

### **Police Report:**

### **Administrative Items**

- Each Ass't Chief received a copy of vehicle report (see attached)

### **Old Business**

- New Type II safety vests are required now (pg 9 of TIM's training manual)
- Reminder: ALL SCBA, equipment checks, and Engineer apparatus checks shall be faxed to 908-226-5629 (Township Administrator's fax machine) upon completion.
- M. LoSapio has the Incentive/Comp notes (status)
- Washington Valley has a gear dryer they want to give away. Union FD would like to take the gear dryer & paperwork was started. FD would like to get a gear washer & applied for a grant.
- SCBA are approx. 6-7 yrs old. Ask members if they want to be on a SCBA research committee
- New cell phone app to receive fire calls. A link will be emailed shortly.
- Mayday Standard Operating Guidelines
- Zone dispatch policy
- Return to duty form
- Training standard
- Driver qualification guideline
- Send your equipment request list to Chief Russo

### **New Business**

### **Drills/Training**

- MRI Safety Training discs & info to the Captains were distributed
- The following is the 2016 Training Schedule:
  - June- Engine Ops at WHRHS
  - July- Truck Ops at Washington Valley
  - Aug
  - September-Warren County Live Burn- Andy
  - October- Engineered Lumber & Building Construction

### **Drills/Training Continued**

- November
- December

- The Stirling FD to train in several houses that they have acquired and will be demolishing. Date TBA
- CPR might be held again in 2016
- Mayday training in the future

### **Vehicle Maintenance & Apparatus**

- Hose & ladder testing including Aerial testing is scheduled for July 14. Pump testing is July 15
- A-8 light tower should be serviced

### **Fire Prevention**

- Ask your members if anyone is interested in visiting the 4 elementary schools in October for Fire Prevention

### **Fire Police**

- New vehicle was delivered on March 4<sup>th</sup> & housed at Mt. Bethel. K. Phillips will get vendor quotes for the cap, slide out tray, emergency lighting and sirens, graphics/paint, etc for the vehicle.
- Boots have been sized & partial order received

### **Radios/Communications**

- Chief Russo is working with a company to survey radio repeater equipment

### **Open Discussion**