

**WARREN TOWNSHIP ENVIRONMENTAL COMMISSION  
46 MOUNTAIN BOULEVARD**

**WARREN, N J 07059**

**Approved**

Minutes of **October 2, 2013** meeting

The meeting was called to order at 8:04 PM

**Present Commissioners:** L. Mandell (Presiding Officer), K. Task, D. Gabel, S. Ponzio,

**Absent Commissioners:** J. Henschel, P. Villani, A. Winter, H. Black, P. Lobo  
Liaison M. Marion

The minutes of September 4, 2013 were approved. Laura Mandell abstained.

**Flag salute**

*STATEMENT* by Presiding Officer: Adequate notice of this meeting was given by posting a copy on the Township Bulletin Board and sending a copy to the Township Clerk, Echoes Sentinel and Courier News as required by the Open Public Meetings Act. All Commissioners are duly appointed volunteers working for the Township of Warren. We plan to adjourn by 10 PM.

**Next meeting will be November 6, 2013 at the  
Municipal building at 8:00 PM**

If you are not able to attend the meeting, please call the Secretary at 908-369-0682 as soon as possible.

### *Correspondence:*

**I. From:** Page Engineering Consultants, P.C

**To:** WEC

- This letter is to inform that the Township of Warren is applying for a Treatment Works Approval.
- **Applicant:** Township of Warren
- **Loc:** Dead River Road, Sanitary Extension Application, Block 10, Lots 7.04 & 8, Block 36, Lots 1.13, 1.15 & 1.17

**From:** Page Engineering Consultants, P.C

**To:** WEC

- This letter is to inform that the Township of Warren is applying for a Treatment Works Approval.
- **Applicant:** Township of Warren
- **Loc:** Block 74, Lots 7, 8 & 9

**II. Minutes from other boards or commissions:**

None at this meeting.

**III. Other Correspondence:**

The NJ Shade Tree Federation sent a notice introducing the new training coordinator, Pam Zipse.

### **Discussion:**

Laura Mandell discussed a workshop to be held on October 19, Planning in a Changing Environment, at Middlesex County College. Commissioners should contact her if interested in attending. She also gave an update on the Green Team. Green Movie Night will be in October or November. She discussed electric vehicle charging station (pay per charge) and recycling.

They also discussed the ERI and ways that the Green Team can help with the project, including helping with the cost of an intern.

### *Old Business:*

None at this meeting.

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October 2, 2013 minutes continued

*New Business:*

None at this meeting .

*Maps:*

None at this meeting.

The meeting was adjourned at 8:40PM

Respectfully submitted,

Katrina De la Cruz, Secretary

**“Conservation is Harmony between man & land”**